

Ankeny SummerFest July 9th - 12th, 2020
APPLICATION FOR VENDOR SPACE
PLEASE FILL OUT THE ENTIRE APPLICATION

Vendor Type (Please Check One): Returning Vendor New Vendor

Name of Business/Organization (please print) _____

Main Contact Person(s) _____

Mailing Address _____

City _____ State _____ Zip _____

Business Phone _____ Personal Phone _____

E-Mail Address _____

Best Means of Contact (Please check one): Mail Phone Email

Application Type (Please Check One): Food Exhibitor

Selling Vendor <input type="checkbox"/>
(Handling Money)
<input type="checkbox"/> Single Space (14'x14') \$300
<input type="checkbox"/> Double space (14'x28') \$600
<input type="checkbox"/> Electrical 120v/20amp \$50
<input type="checkbox"/> Additional outlets (4 max) \$25/ea
<input type="checkbox"/> Electrical 220v/50amp \$65 (Limit 1 per concession)
<input type="checkbox"/> Water hookup \$15
Total \$ _____
Net due with application \$ _____

Information Vendor <input type="checkbox"/>
(Giving Information Only)
<input type="checkbox"/> Single Space (14'x14') \$150
<input type="checkbox"/> Double space (14'x28') \$300
<input type="checkbox"/> Electrical 120v/20amp \$50
<input type="checkbox"/> Additional outlets (4 max) \$25/ea
<input type="checkbox"/> Electrical 220v/50amp \$65 (Limit 1 per concession)
<input type="checkbox"/> Water hookup \$15
Total \$ _____
Net due with application \$ _____

Entertainment Garden <input type="checkbox"/>
<input type="checkbox"/> Single Space (30'x 20') \$900
<input type="checkbox"/> Electrical 120v/20amp \$50
<input type="checkbox"/> Additional outlets (4 max) \$25/ea
<input type="checkbox"/> Electrical 220v/50amp \$65 (Limit 1 per concession)
<input type="checkbox"/> Water hookup \$15
Total \$ _____
Net due with application \$ _____

*** Please see the attached SummerFest grounds layout as this has been updated for 2020 ***

Electrical: May have 120v/20 amp **OR** 220v/50 amp NOT BOTH

Electrical cord length you will be using: _____

Exact Booth/Trailer/Tent Dimensions _____

(Include awnings/overhangs; hitches; opening for door access; storage; cookers)

*** Please note that if your booth/trailer/tent are outside of the above listed dimensions, that you increase your application request (such as applying for a double space, and/or a double and additional single space etc.)**

*** This will be enforced and additional charges may apply for booths that exceed the above dimensions.**

For Selling Applicants: IA Sales Tax Number _____

For All Applicants: Please include a color photograph or schematic of booth set-up and copy of Certificate of Liability Insurance.

SUBMISSION: Application must be submitted with a signed SummerFest Vendor Sponsorship Contract. Contract/Application submission can be sent to jerickson@ankeny.org.

List or attach all items for sale _____

Vendor Application/SummerFest Vendor Sponsorship Contract Due: March 27th at 12pm (Noon)
SummerFest Vendor Sponsorship Contract Attached Must be attached and box checked
Payment Due: June 1, 2020 or before

Questions? Call the Ankeny Area Chamber of Commerce at 515-964-0685 or email janderson@ankeny.org

I understand that this application is a binding contract in which I agree to abide by all vendor rules and regulations. If I am to break these rules and regulations, I understand that I may be assessed a fee by the Ankeny Area Chamber of Commerce.

SIGNATURE _____ DATE _____



Please note that vendor spaces have changed locations. All numbered spaces are a single space with the exception of Garden Booths. Garden Booths are indicated by a (G) after the number.

Booth spaces will be assigned after the TRC Campaign is closed.