

Ankeny SummerFest July 11<sup>th</sup> - 14<sup>th</sup>, 2019  
**APPLICATION FOR VENDOR SPACE**  
**PLEASE FILL OUT THE ENTIRE APPLICATION**

**Vendor Type (Please Check One):**    **Returning (First rights) Vendor**    **New Vendor**

Name of Business/Organization (please print) \_\_\_\_\_  
 Main Contact Person(s) \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Business Phone \_\_\_\_\_ Personal Phone \_\_\_\_\_  
 E-Mail Address \_\_\_\_\_  
 Best Means of Contact (Please check one):    Mail    Phone    Email

**Application Type (Please Check One):**    **Food**    **Exhibitor**

<b>Selling Vendor</b> <input type="checkbox"/>	
(Handling Money)	
<input type="checkbox"/> Single Space (14'x14')	\$290
<input type="checkbox"/> Double space (14'x28')	\$580
<input type="checkbox"/> Electrical 120v/20amp	\$45
<input type="checkbox"/> Additional outlets (4 max)	\$20/ea
<input type="checkbox"/> Electrical 220v/50amp	\$60
(Limit 1 per concession)	
<input type="checkbox"/> Water hookup	\$10
Total	\$ _____
Net due with application	\$ _____

<b>Information Vendor</b> <input type="checkbox"/>	
(Giving Information Only)	
<input type="checkbox"/> Single Space (14'x14')	\$105
<input type="checkbox"/> Double space (14'x28')	\$210
<input type="checkbox"/> Electrical 120v/20amp	\$45
<input type="checkbox"/> Additional outlets (4 max)	\$20/ea
<input type="checkbox"/> Electrical 220v/50amp	\$60
(Limit 1 per concession)	
<input type="checkbox"/> Water hookup	\$10
Total	\$ _____
Net due with application	\$ _____

<b>Entertainment Garden</b> <input type="checkbox"/>	
<input type="checkbox"/> Single Space (30'x 20')	\$885
<input type="checkbox"/> Electrical 120v/20amp	\$45
<input type="checkbox"/> Additional outlets (4 max)	\$20/ea
<input type="checkbox"/> Electrical 220v/50amp	\$60
(Limit 1 per concession)	
<input type="checkbox"/> Water hookup	\$10
Total	\$ _____
Net due with application	\$ _____

**Electrical: May have 120v/20 amp OR 220v/50 amp NOT BOTH**  
**Electrical cord length you will be using:** \_\_\_\_\_

Exact Booth/Trailer/Tent Dimensions \_\_\_\_\_  
 (Include awnings/overhangs; hitches; opening for door access; storage; cookers)

For Selling Applicants: IA Sales Tax Number \_\_\_\_\_  
 For Applicants: Please include a color photograph or schematic of booth set-up and copy of Certificate of Liability Insurance.

**SUBMISSION: Application must be submitted with a signed SummerFest Vendor Sponsorship Contract. Contract/Application submission can be sent to [jerickson@ankeny.org](mailto:jerickson@ankeny.org).**

List or attach **all items** for Sale \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**1<sup>st</sup> Right of Acceptance Deadline: January 4<sup>th</sup> @ 5:00 pm**  
**New Vendor Contract/Applications Due: March 20<sup>th</sup>**  
**Payment Due: June 1, 2019 or before**

Questions? Call the Ankeny Area Chamber of Commerce at 515-964-0685 or email us at [ankenysummerfest@ankeny.org](mailto:ankenysummerfest@ankeny.org)

**I understand that this application is a binding contract in which I agree to abide by all vendor rules and regulations, if I am to break these rules and regulations I understand that I may be assessed a fee by the Ankeny Area Chamber of Commerce.**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_